The Path to Discipleship

“When He calls people, He does so with a view of sending them out.” - Pope Francis

2012-2013 Annual Report
Dear Friends,

Christ’s Peace! It is with great joy and generosity that so many young men come to Kenrick-Glennon Seminary to prepare for a life of priestly ministry. This fall we welcomed 37 new seminarians, bringing our total enrollment to 124 – an increase of 15% over last year’s enrollment. Please pray for them as they seek to follow the call of Christ and be more closely united to His Sacred Heart.

The new encyclical Light of Faith (Lumen Fidei), written by Pope Emeritus Benedict XVI and Pope Francis, carries profound inspiration that invites us to see and encounter Jesus’ presence as a light to “guide us beyond isolated selves towards the breadth of communion.” In this issue of the Herald, I hope that you will see how these words come to life within our seminary community and how our seminarians intend to share the light of Christ with those they will one day serve as priests.

Please make note of the 2012-2013 Annual Report at the end of this magazine. This special section outlines our mission and chronicles our progress and new initiatives this past year. I would like to express my heartfelt gratitude to the members of our extended community whose sacrifices help make our mission possible. To our sending bishops, alumni, families, friends, and benefactors – thank you for your prayerful support!

As we journey together in faith, I invite you to pray with me. May our lives be illuminated by the light of Christ and may God give us the courage to share this light with all those we encounter each day.

In the Sacred Heart,

Father John Horn, S.J.
President-Rector
Dear Brothers and Sisters in Christ,

Each Christian is called to have a “heart of a disciple” – a heart united with Christ in love of God and love of our neighbors. By responding to this call and focusing on Christ, we will find joy and become more able to share our joy with others.

To become true disciples, we must first come to know Jesus. A deep commitment to prayer and regular participation in the sacramental life of the Church are essential in building this personal relationship with Christ. Only after we have come to know and love Christ can we become His witnesses to the world.

The next step in having a disciple’s heart is giving witness to our faith. As Pope Francis states, “when He calls people, He does so with a view of sending them out.” Through His words and deeds, Jesus invited people to follow Him. Through our words and deeds, we can invite our neighbors to follow Him. The New Evangelization invites each of us to help others recognize God’s call within their own lives and to help them to realize the joy of living life with Christ.

Our future priests are learning this path to discipleship as they enter deeper and deeper into the different dimensions of formation and embrace its demands with courageous hearts. The heart of a priest needs to be the heart of Jesus Christ. A priest’s heart must be generous in reaching out to those who have fallen away from Church, in sharing the Good News with them, and in leading them to Christ. The mission of Kenrick-Glennon Seminary is realized as each seminarian grows in union with Christ and, upon ordination, exercises the ministerial priesthood of Christ.

I pray that you also strive for holiness in your own life and support others, especially our seminarians, as they listen to and respond to God’s call. May we all respond with a joyful yes to the Lord’s call – Come, follow me.

Sincerely yours in Christ,

Most Reverend Robert J. Carlson
Archbishop of St. Louis

“Only after we have come to know and love Christ can we become His witnesses to the world.”

Archbishop Robert J. Carlson
The Evangelization Club at Kenrick began in the fall of 2012 after President-Rector Fr. John Horn, S.J., invited a small group of seminarians from Saint Paul Seminary and Mount Saint Mary’s Seminary to present a summary of their evangelization work. After hearing their stories about the incredible response they received from college students who came to know Christ, several of us were inspired and felt called to try to do something similar at Kenrick.

A few weeks later, three men from Kenrick joined a large group from Mount Saint Mary’s for a mission trip to Ball State University. Once we had experienced first-hand the power of sharing our faith with others and fulfilling “the great commission,” we returned on fire. We knew that this was something that we wanted to continue at Kenrick.

The primary preparatory work of the Evangelization Club at Kenrick has been to meet on a regular basis to pray together. One simple principle—“You cannot give what you do not have”—applies to evangelization in a very direct way. To help others come to know Jesus Christ, one must first have a deep and personal relationship with Him. The ability to proclaim Christ is already present within us as confirmed Catholics. Friendship with Christ and intentional study help ensure that this ability is properly exercised in our ministry.

Another aspect of the club is a weekly lunch-break “Apologetics Table,” a group discussion on questions one might encounter in an evangelization setting. These sessions are led by both students and seminary professors and are meant to give seminarians exposure to effective presentation of the Gospel to the people of today.

This year, the Evangelization Club plans to visit with students at Webster University and expand to other colleges. We offer free Catholic books and copies of Scriptures. When students come to investigate our table or speak with us, compelling conversations with faith and reason quickly follow. This non-intrusive witness plants the seeds of faith in the lives of young college students. During one session last year, seminarians were invited to pray with a group of Christian students. On separate occasions we were approached by young men who, upon seeing our Roman Collars, found the courage to come ask us questions about discerning a vocation to the priesthood. We have also had many conversations with non-Christians. For example, last year we met one student whose parents were involved in the occult, yet he yearned for a relationship with God.
The Evangelization Club also hopes to share the Gospel message with university students outside the St. Louis area on a mission trip. While details remain tentative, we expect to have 20-30 seminarians participate. The mission’s first priority will be prayer. Next, group members will learn from experienced evangelizers about how to effectively share the Gospel. Also, the group will offer intercessory prayer for those souls to be evangelized during the mission. Finally, men will go out in pairs on the university campus to proclaim Christ through normal conversations with students.

In addition to the initial invitation to faith, we hope to connect these students with the existing community of Catholic believers on their campus. For this reason, there will be collaboration with the university’s Catholic student group before, during, and after the mission.

The Evangelization Club is grateful for the spiritual and material support it has received from the Archdiocese of St. Louis, especially Curé of Ars parish and its former pastor, Msgr. Mark S. Rivituso, Class of 1988 – St. Louis. With Msgr. Rivituso’s permission and guidance, the group has reached Catholics and non-Catholics within the Curé of Ars parish boundaries with door-to-door visits. Through this ministry, people living near Curé of Ars church encountered the joyful and inviting face of Christ who mercifully welcomes His people into the arms of His Church. The group hopes to expand its involvement with Curé of Ars parish this year by working alongside parishioners in door-to-door ministry.

Proselytism? or Evangelization?

By Joseph Heschmeyer, Pre-Theology II – Kansas City, KS

As Catholics, we are called to evangelize, not to proselytize. But what do we mean by this distinction? The Congregation for the Doctrine of the Faith, in its 2007 Doctrinal Note on Some Aspects of Evangelization, explained that “proselytism” originally had a positive meaning, and “was often used as a synonym for missionary activity.” Proselytism in this original, positive sense is nothing other than evangelization, and is heartily embraced by the Church.

In the modern era, however, the term “proselytism” has taken on a new, negative meaning: namely, “the promotion of a religion by using means, and for motives, contrary to the spirit of the Gospel; that is, which do not safeguard the freedom and dignity of the human person.” It is in this sense that the Church rejects “proselytism.”

We not only may, but must, spread the Gospel. But we must bring people to Christ in a Christ-like manner, rather than relying on deception or coercion. Proselytism, in the negative sense, serves as a counter-witness to the Gospel and is incompatible with our call as Christians. St. Thomas Aquinas, in his Summa Theologiae, explained that good ends do not justify evil means. Thomas was saying nothing more than what St. Paul said to the Romans, in condemning those who taught that we could “do evil that good may come” (Rom 3:8).
Evangelization has always been the task of the Church. Jesus described the original core of His followers as “apostles” literally “those who are sent out,” to indicate this missionary character of the Church (Mk. 3:14). His last act before His Ascension was to commission them to “make disciples of all nations” (Mt. 28:19). The Church through the centuries has sent missionaries throughout the world, spreading the good news of God’s love manifested in the life, death, and resurrection of His Son, Jesus Christ.

Twenty centuries later, this task remains incomplete. Not everyone has become a disciple of Jesus; not everyone has encountered God’s love in Christ. Even among Christians, fostering this encounter with Christ remains a challenge. Pope Francis, in his address to members of the 13th Ordinary Council of the Synod of Bishops in June, highlighted the need for a “renewed proclamation of the Gospel to lead [people] back to an encounter with Christ which truly transforms life and is not superficial, marked by routine.”

Authentic evangelization is always focused on the proclamation of Christ and the salvation offered to all in Him. Both Pope Paul VI and Bl. John Paul II emphasized that “the Holy Spirit is the principal agent of evangelization” (Evangelii Nuntiandi 75, Redemptoris Missio 21). The Spirit impels individuals to proclaim the Gospel and touches the hearts of those who receive the proclamation. This impulse, this love, is given to every Christian in one form or another. Love, however, does not compel, but rather persuades.

This Spirit of love and freedom has led the Church in seeking to overcome the scandal of Christian disunity which undermines our common witness to Christ. The Spirit is already at work in the hearts of those to whom the Gospel is directed. It is, accordingly, important to be sensitive to what the Spirit is saying in and through them. This requires listening hearts. However, dialogue, whether ecumenical or interreligious, always includes an evangelical moment where one’s own faith is shared honestly and simply.

The discerning heart is at the core of the Church’s “new” evangelical stance. It is a heart that is attentive to “the signs of the times,” attentive to “the joys and the hopes...of the men of this age, especially those who are poor or in any way afflicted” (Gaudium et Spes 1). Evangelization, therefore, seeks to speak to the heart of a culture, preserving all that is good and transforming what is not in the light of Christ. Each of us needs to encounter Christ ever anew and to be ever renewed in the Spirit.

“The task of evangelizing all people constitutes the essential mission of the Church...[it] is in fact the grace and vocation proper to the Church, her deepest identity.”

— Pope Paul IV (Evangelii Nuntiandi 14).
**Jesu Caritas • Jeremy Hans, Theology III – Omaha**

The Jesu Caritas groups were introduced into seminary life last year as a way to increase fraternity among the men. These groups consist of five or six men who meet regularly to pray together, share concerns and joys, reflect on scripture, enjoy a meal, discuss important literature, or just have some fun.

Jesu Caritas has been a blessing for me in my formation. One of the greater blessings is that it facilitates deeper discussion with my brothers seminarians, namely, conversations about essential spiritual matters such as our relationships with Christ and how He has been at work in our lives. Meeting with my Jesu Caritas group has been a spiritual oasis among the stresses of seminary life. I can see that we have common struggles and concerns and realize that I am not alone.

Jesu Caritas is a great way in which I can take part in the fraternity that will assist my formation now and help my future priestly ministry. I hope to continue fostering the bonds of communion with my brother priests after ordination by coming together to encourage each other and sharing the joys and challenges of our vocation. Being strengthened in this fraternal communion will nurture my communion with Christ and, in turn, will help me to bring this communion with Christ to those whom I serve in my priestly ministry.

*This year, 100% of the seminarians have elected to join a Jesu Caritas group or another type of fraternity group. These groups are a complement to the overall seminary formation process and offer seminarians a wonderful opportunity for fellowship.*
This past spring, 11 alumni were ordained to the Sacred Priesthood and 19 seminarians were ordained to the Transitional Diaconate. Please join the seminary community in saluting these men and praying for them as they devote their lives to the service of Christ and His Church. These ordinations are due in no small part to the involvement and generosity of our friends and benefactors. Thank you for partnering with Kenrick-Glennon Seminary in our mission of educating and forming future priests.

“It has been almost three months since receiving the Sacrament of Holy Orders in Ordination to the Holy Priesthood - and what a joy and a privilege it has been. To offer the Holy Sacrifice of the Mass; to offer our Lord’s counsel and mercy in the confessional; to counsel and console the poor, the sick and the broken; to participate in Christ’s sacerdotal mission of teaching, shepherding and sanctifying - it often leaves one at a loss for words other than a humble prayer of gratitude for being allowed to be a part of it.”

- Fr. Raymond Buehler, Class of 2013 – St. Louis

Top Left: Fr. Thomas Grafsgaard, Class of 2013 – Bismarck, celebrated one of his first Masses as an ordained priest during a pilgrimage to Rome this summer.

Bottom Left: Deacon Anthony Saiki, Theology III – Kansas City, is vested with the stole and dalmatic (signs of the office of deacon) during his ordination.

Top Right: Archbishop Robert J. Carlson ordained six alumni to the Roman Catholic priesthood at the Cathedral Basilica of St. Louis.

Bottom Right: The Kenrick Class of 2013 presented a portrait of Pope Emeritus Benedict XVI as a gift to the seminary during the annual “Deacon Banquet” in May.
Kenrick-Glennon Seminary’s annual Alumni Day celebration was held on October 2, 2013. Priest-alumni of the seminary from across the nation gathered together for a celebration of the gifts of the priesthood, friendship, and our fraternal communion in the Lord.

The celebration included a Mass of Thanksgiving, followed by a social hour and banquet. The Classes of 1988, 1963, and 1953 were honored as silver, golden, and diamond jubilarians, and Msgr. William A. Drennan, Class of 1955 – St. Louis, received the Distinguished Alumni Award.

My Vocation Story
By Joseph Detwiler, College II – St. Louis

My journey of discernment has been unusual, to say the least. I had started applying to Cardinal Glennon College when, on July 4, 2010, my sister Cecilia and I were in a horrific car accident. Cecilia was severely injured from the waist down with multiple fractures in her legs and feet requiring multiple skin grafts and metal rods. I suffered a traumatic brain injury, fractured skull, three strokes, two collapsed lungs, broken ribs, a broken jaw, and a litany of other injuries. I was in a medically induced coma for two months and my parents were given a very grim diagnosis for the both of us.

Our miraculous recovery was not expected or predicted.

Three years later and after numerous hours of therapy, hard work, and lots of prayers, my sister and I are great! Through God’s infinite mercy, we have been able to arise from this situation victorious and we are so blessed to be alive. I have finished my first year at the seminary and Cecilia is in college. God cannot be outdone in mercy.

Whether life took me to the hospital, to the therapy gym, or the operating room, my mind always came back to the seminary and I knew this is where I belong. God has shown me in many ways that I am called to the seminary; but now, to have survived this? I see how God used this terrible situation to bring all of my family and friends closer together. He really cannot be outdone in kindness. This situation was horrific, but seeing God’s goodness and mercy radiate through the brokenness reinforced my decision to enter the seminary.

In Memoriam

Please pray for the repose of the souls of our priest-alumni and former administrators who have passed away in recent months:

Msgr. Paul G. Anthony, Class of 1961 – St. Louis
Fr. Robert H. Babka, Class of 1968 – St. Louis
Fr. Sylvester W. Bauer, Class of 1942 – Jefferson City
Msgr. Charles F. Brodersen, Class of 1948 – Omaha
Fr. John P. Dunnivan, Class of 1953 – Kansas City, KS
Msgr. John T. Ronquest, Class of 1945 – St. Louis
Fr. Thomas M. Santa, O.S.B., Class of 1956 – Kansas City, KS
Fr. Robert L. Szydlowski, Class of 1962 – St. Louis
Fr. Herbert P. Zoromski, Class of 1951 – LaCrosse
The seminary now has an official Twitter account. You can follow @KenrickGlennon for more updates from the seminary community.

Faculty/Staff Additions

Fr. Donald Anstoetter – Assistant Director for Formation
Msgr. John Borcic – Adjunct Professor
Ms. Lauren Clasen – Communications & Operations Coordinator
Fr. Gerard Dewan – Spiritual Director
Fr. Erich Fechner – Adjunct Professor
Msgr. Vernon Gardin – Adjunct Professor
Dr. James Hitchcock – Adjunct Professor
Mr. Patrick Iver – Information Systems Educational Technologist
Fr. Thomas Molini – Director of Pastoral Formation
Mr. Greg Novak – Director of Operations and Finance
Dr. Noel Pretila – Adjunct Professor
Ms. Leisa Triplett – Administrative Assistant
Mr. Jeffrey Wisniewski – Director of Sacred Music

Faculty/Staff Departures

Mr. Tracy Lato – Plant Supervisor
Fr. Paul Rothschild – Dean of Students
Fr. Peter Ryan, S.J. – Director of Spiritual Formation
Mrs. Judy Shipp – Matching Gifts Coordinator
Fr. Jim Swift, C.M. – Director of Worship
Sr. Rose Marie Timmer – Administrative Assistant
Ms. Mary Beth Wittry – Director of Music

Promotions in Rank

Mr. Gerald Klaas – Plant Supervisor
Fr. Jason Schumer – Director of Worship
Fr. Kristian Teater – Dean of Students

Father Emil Kapaun Student Center

On April 11, 2013, the newly renovated student recreation center on the seminary campus was named in honor of notable alumnus and famed Korean War chaplain, Fr. Emil Kapaun, Class of 1940 – Wichita. Fr. Kapaun was posthumously awarded the Congressional Medal of Honor at the White House last April for his extraordinary heroism during combat operations against an armed enemy at Unsan, Korea and as a prisoner of war from November 1-2, 1950. Fr. Kapaun has been named “Servant of God” by the Church and his cause for canonization was formally opened in 2008.

Fr. Kapaun was known for his ordinary holiness and remembered for his humility, bravery, constancy, love, and kindness. He serves as an inspiration to all seminarians in their vocations.

Seminarians from Wichita spoke at the dedication of the Father Emil Kapaun Student Center.

Fr. Thomas Molini

Fr. Thomas Molini, Class of 1985 – St. Louis, has been appointed as Director of Pastoral Formation at Kenrick-Glennon Seminary.

As Director of Pastoral Formation, Fr. Molini will oversee the pastors at the parishes where the seminarians are placed for weekend service. He will also supervise the weekly theological reflection sessions, in which the seminarians apply what they learn in the classroom to practical situations encountered in everyday faith. Fr. Molini is a seasoned pastor and has previous seminary experience in this area of formation.

Fr. Peter Ryan, S.J.

Fr. Peter Ryan, S.J., former Director of Spiritual Formation and Professor of Moral Theology, has been appointed Executive Director of the Secretariat of Doctrine and Canonical Affairs for the United States Conference of Catholic Bishops (USCCB).

Fr. Ryan will oversee the work and staff of the secretariat for the bishops’ Committee on Doctrine and also assist the bishops’ Subcommittee on Health Care Issues and Subcommittee on the Translation of Scripture Texts.
The seminary now has an official Twitter account. You can follow @KenrickGlennon for more updates from the seminary community.

Kenrick-Glennon Seminary will be hosting an Advent Novena in the evenings from December 4th through December 12th. We invite you to join our seminarians for nine evenings of prayer and music as we prepare our hearts and minds for the joy and splendor of Christmas.

For more information, please visit www.kenrick.edu/novena.

On May 15th, the Landmarks Association of St. Louis presented the Most Enhanced Award to the Kenrick-Glennon Seminary renovations project team. Cannon Design, BSI Constructors, and the Archdiocese of St. Louis were recognized for excellence in the restoration of the seminary.

The seminary community congratulates and thanks the project team for its exceptional work on the renovations.

On November 16th, Kenrick-Glennon Seminary will host the annual Convivium Mass and Dinner Auction at the Cedars in downtown St. Louis. This evening supports the education and formation of our seminarians and promotes friendship and fellowship with our generous community of supporters. More information is available online at www.kenrick.edu/convivium.

If you are interested in attending or making a contribution, please call 314-792-7435 or email convivium@kenrick.edu. Seating is limited.

On February 11, 2013 is a day I will never forget. During the intercessions at morning Mass, Fr. Dennis Doyle, Assistant Director for Spiritual Formation for Cardinal Glennon College, asked the Lord to protect Pope Benedict XVI during the final days of his papacy. Our chapel was silent as we reflected on this statement. Many of us had difficulty accepting the fact that we would be without a Pope.

In the days following Pope Benedict’s announcement, the air at the seminary was full of anticipation. It was a meditative and prayerful time. While I felt apprehensive in the two weeks leading up to the election of Pope Francis, my brothers taught me to trust and respect the Holy Spirit.

Now, with Pope Francis, I see a bright, hopeful future for the Church with a leader who loves our Lord and is a beautiful example of what all of us at the seminary, and, hopefully, for what all Catholics should strive for.
The seminary traces its remote beginnings to the year 1818. Kenrick-Glennon Seminary serves many dioceses and several religious orders and continues a rich heritage of philosophical, theological, and priestly pastoral service while cognizant of the challenges of contemporary evangelization.

Our seminary is comprised of Kenrick School of Theology, a four-year graduate program that prepares men for ordination to the priesthood; a two-year Pre-Theology program; and Cardinal Glennon College, a four-year undergraduate program that prepares men for ordination studies.

Our integrated program of Human, Spiritual, Intellectual, and Pastoral Formation assists each seminarian in freely uniting himself to the Heart of Christ. Our program prepares the seminarian to receive and exercise the pastoral charity of Christ by embracing the gifts and responsibilities of the following identities: Beloved Son, Chaste Spouse, Spiritual Father, Spiritual Physician, and Good Shepherd.

**SPIRITUAL FORMATION**
- Eucharistic Adoration
- 40 Hours Devotion
- Silent directed retreats and conferences
- Holy Land Pilgrimage

**INTELLECTUAL FORMATION**
- Extensive Library Resources
- Contemplative Study
- Thomistic Studies

**HUMAN FORMATION**
- Sports and Recreation
- Growth Counseling
- Student Life Association

**PASTORAL FORMATION**
- Parish Practicum
- Paul VI Institute-NFP Certification
- Ecumenical Dialogue
Please note that these charts exclude contributions and expenses associated with the Faith for the Future Capital Campaign and renovations project.

**REVENUE:**
- ACA and Other Grants: 20%
- Contributions: 41%
- Endowments: 7%
- Fees and Services: 12%
- Tuition: 20%

**EXPENDITURES:**
- Administration: 16%
- Development: 6%
- Formation: 13%
- Instruction: 30%
- Kitchen and Maintenance: 27%
- Library: 6%
- Other: 2%

**Highlights:**

- **ANNUAL CATHOLIC APPEAL GRANT:** Each year, parishioners in the Archdiocese of St. Louis contribute to the Annual Catholic Appeal. The Appeal offers assistance to various programs and ministries within the Archdiocese— including Kenrick-Glennon Seminary.

- **CONTRIBUTED SERVICES:** The priests and religious faculty members provide approximately $700,000 in contributed services. They provide an incredible service for a reduced salary.

- **CONTRIBUTIONS:** Kenrick-Glennon Seminary relies on the generosity of the faithful to support its formational and educational programs. Most of these contributions are unrestricted gifts from individual donors.

- **ENDOWMENT:** The seminary has twelve endowed funds invested through the Archdiocese of St. Louis. At the end of Fiscal Year 2013, the total balance of the endowments was nearly $15 million. The seminary is expecting an increase in the balance of the endowments as donors continue to fulfill their pledges to the Faith for the Future Capital Campaign.

- **FAITH FOR THE FUTURE:** The generous donors to the Faith for the Future Capital Campaign have enabled the seminary to address infrastructure concerns and building enhancements at our campus and significantly increase the endowment to support operational needs.

- **HOLY FAMILY FUND:** The Holy Family Fund was established in Fiscal Year 2013 through an anonymous contribution to the Faith for the Future Campaign to address both immediate and long-term needs of the seminary. Each year, the seminary will receive a distribution from the Fund in an amount between 5% and 10% of the rolling average of the market value of the Fund from the prior twelve quarters. The continual generosity of donors will sustain this Fund for the long-term benefit of the seminary.

- **HOLY LAND RETREAT AND PILGRIMAGE FUND:** Each January, our transitional deacons in their final year of formation and education will have a unique opportunity to walk in the footsteps of Christ. This experience costs approximately $5,000 per participant. Friends of the seminary are invited to support the pilgrimage in a special way by sponsoring one of the deacons.

- **TUITION:** Theologians and Pre-Theologians studying for the Archdiocese of St. Louis pay only registration and activity fees ($185). Students from sending dioceses have their dioceses invoiced for their tuition, room, board, and other expenses.
The first annual Holy Land Retreat and Pilgrimage took place in January 2013. Eight deacons in their final year of seminary formation traveled to the Holy Land for a retreat and pilgrimage.

This is the current board listing as of September 1, 2013.
INCREASE IN ENROLLMENT

This year, the seminary community is pleased to welcome 12 new seminarians in the Kenrick School of Theology, 15 new seminarians in the Pre-Theology Program, and 10 new seminarians to Cardinal Glennon College.

There are currently 124 men enrolled at Kenrick-Glennon Seminary for the 2013-2014 academic year, a 15% increase from last year.
NOVEMBER
Saturday, November 16 Convivium Mass and Dinner Auction – 5:00 pm – The Cedars
November 22 – 24 “Come and See” Weekend
November 26 – December 1 Thanksgiving Break

DECEMBER
December 4 – 12 Advent Novena
Tuesday, December 17 Fall semester ends
Wednesday, December 25 Christmas Day

JANUARY
January 6 – 10 Retreats
December 29 – January 11 Holy Land Retreat and Pilgrimage
Monday, January 13 Spring semester begins
Wednesday, January 22 March for Life Washington, DC

FEBRUARY
Saturday, February 8 John Cardinal Glennon Lecture
February 14 – 16 40 Hours of Devotion
Sunday, February 16 Open House

For information about Kenrick-Glennon Seminary, call 314-792-6100 or visit www.kenrick.edu.

Kenrick-Glennon Seminary is a proper ecclesial community of the Archdiocese of Saint Louis preparing men for the ministerial priesthood of Jesus Christ in the Catholic Church.

Under the guidance of the Holy Spirit and to the glory of God the Father, we seek each seminarian’s configuration to the Heart of Jesus Christ, High Priest and Shepherd, so that he can shepherd wholeheartedly with Christ’s pastoral charity.

Want to know more?
To sign up for our eNewsletters and learn more about seminary life, subscribe online at www.kenrick.edu or send an email to communications@kenrick.edu. You may also scan the QR code with your mobile device to join our mailing list.